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| --- | --- |
| **Erpingham Primary School** |  |
| **Breakfast Club booking form - Spring Term 2** |  |
|  | **8.15-8.45am** |  |
|  | Cereal, Cows Milk and Squash Provided |  |
|  |  |  |  |  |  |  |
|  | **Pupil Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  |  |  |  |  |  |  |
|  | ***Please circle the days you want to book this half term. Any additional days on top of this booking need to be booked with the office no later than midday on Fridays for the following week, and paid for on the Monday morning.*** |  |
|  |  |
|  |  |  |  |  |  |  |
|  | **March** |  |
|  | **Mon** | **Tue** | **Wed** | **Thur** | **Fri** |  |
|  | 4 | 5 | 6 | 7 | 8 |  |
|  | 11 | 12 | 13 | 14 | 15 |  |
|  | 18 | 19 | 20 | 21 | 22 |  |
|  | 25 | 26 | 27 | 28 | 29 |  |
|  |  |  |  |  |  |  |
|  | **April** |  |
|  | **Mon** | **Tue** | **Wed** | **Thur** | **Fri** |  |
|  | 1 | 2 | 3 | 4 | 5 |  |
|  |  |  |  |  |  |  |
|  | **Total number of days at £1 per day per child** |   |  |
|  |  |  |  |  |  |  |
|  | **I enclose cash payment of** | **£** |  |  |
|  |  |  |  |  |  |  |
|  | **Parent/carer name** |   |   |   |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |